



**CITY OF FITCHBURG MASSACHUSETTS
CITY COUNCIL CALENDAR**

October 4, 2016 7:00PM

**Memorial Middle School Library
615 Rollstone Street
Fitchburg MA 01420**

16 SEP 29 12 02
FITCHBURG CITY CLERK

WELCOME TO THE FITCHBURG CITY COUNCIL!

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

II. REPORT OF COMMITTEE ON RECORDS

III. COMMUNICATIONS FROM HIS HONOR THE MAYOR

Appointment Letter:

Energy Commission

Mr. Keith L. Pendergrass, Term to expire April 1, 2019.

Fitchburg Cultural Council

Mrs. Nancy Karis, Term to expire September 2, 2019

Mr. James B. Craigen, Term to expire September 2, 2019

Mr. Jeff Warmouth, Term to expire September 2, 2019

Mr. Joseph S. Bowen, Term to expire September 2, 2019

IV. REPORTS OF COMMITTEES

Appointments Committee Oral Report

Meeting of October 4, 2016, 6:45 P.M.

Disability Commission

(Term to expire February 1, 2019)

Ms. Kathleen M. Hamelin

497 Townsend Street

Fitchburg, MA 01420

(Term to expire February 1, 2019)

Attorney Nicholas J. Carbone

245 River Street

Fitchburg, MA 01420

(Term to expire February 1, 2019)

Ms. Carolyn J. Quirk

385 Pearl Hill Road

Fitchburg, MA 01420

Public Works Committee Oral Report

Meeting of September 29, 2016, 5:00 P.M.

- 181-15. Councillor Michael Kushmerek, to increase the height of a city-owned fence on Blossom Street between the intersections of Elm and Mechanic Streets.
- 207-15. Kenneth J. Matson, President, to accept Downy Circle, located within the Parker Hill Subdivision, as a public way.
- 186-16. Mr. David Duval, 100 Falulah Street, to properly reconstruct Falulah Street from 135 Falulah Street to Benson Street.

- 198-16. Councillor Amy Green to install a berm for resident Sandra Szarek residing at 558 Milk St. to stop water damage to the property.
- 199-16. Councillor Michael Kushmerek and resident Steven Cristofono to repair and construct disability accessible curbing at the crosswalk located in front of 15 Rollstone St.
- 214-16. Mobilitie, LLC, to install backhaul transport equipment on a proposed utility pole in the right of way located north of the intersection of John Fitch Highway & Summer Street as outlined in the enclosed petition.
- 215-16. Mobilitie, LLC, to install backhaul transport equipment on a proposed utility pole in the right of way located south of the intersection of Whalon Street & Pierce Avenue as outlined in the enclosed petition.
- 224-16. Councillor Angelo Bisol, to repair a berm at the corner of 339 Pearl Street and John Fitch Highway.
- 238-16. Resident Linda Nickolopulous and Councillor Michael Kushmerek, to repair/repave a section of sidewalk on Pleasant Street between its intersections with Davis & Spring Streets.
- 239-16. Resident Joan Michelson and Councillor Michael Kushmerek, to remove a tree and repair/resurface sidewalk in front of 202 High Street.

V. RECESSED HEARINGS

- 214-16. Mobilitie, LLC, to install backhaul transport equipment on a proposed utility pole in the right of way located north of the intersection of John Fitch Highway & Summer Street as outlined in the enclosed petition.
- 215-16. Mobilitie, LLC, to install backhaul transport equipment on a proposed utility pole in the right of way located south of the intersection of Whalon Street & Pierce Avenue as outlined in the enclosed petition.

VI. ORDERS-FINANCE

- 240-16. ORDERED THAT: There be and hereby is appropriated the sum of TWENTY-FIVE THOUSAND FIVE HUNDRED DOLLARS (\$25,500), same to be credited to TREASURER PARKING GARAGE CAPITAL EXPENSES and charged against PARKING METER/GARAGE RECEIPTS.

- 241-16. ORDERED THAT: There be and hereby is appropriated the sum of TWENTY-FIVE THOUSAND DOLLARS (\$25,000), same to be credited to FIRE CAPITAL-BUILDING IMPROVEMENTS and charged against AVAILABLE FUNDS.
- 242-16. ORDERED THAT: There be and hereby is appropriated the sum of ONE HUNDRED THIRTEEN THOUSAND DOLLARS (\$113,000), same to be charged against AVAILABLE FUNDS and credited to accounts as follows: \$85,000 to FIRE CAPITAL-DEPARTMENTAL EQUIPMENT and \$28,000 to FIRE CAPITAL-BUILDING IMPROVEMENTS.

VII. ORDERS-OTHER

- 243-16. ORDERED: That the Mayor be authorized to sell Parcel 75-73-A, 0 Reingold Avenue, and to execute a deed of conveyance as outlined in the enclosed Order.
- 244-16. ORDERED: That the Mayor be authorized to sell Parcel 83-48-0, 52-54 Boylston Street, and to execute a deed of conveyance as outlined in the enclosed Order.

VIII. ORDINANCE

- 245-16. AN ORDINANCE: To enact Chapter 72 Article III section 6-9 of the City of Fitchburg ordinance, entitled "Stretch Energy Code" for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code, including future editions, amendments or modifications thereto, with an effective date of January 2, 2017 as outlined in the enclosed Ordinance.
(Reference Petition #219-16)
(First Reading)

IX. PETITIONS

- 246-16. Chief Ernest F. Martineau, Chief of Police, to petition for a change of traffic flow on Putnam and Oliver Streets in the City of Fitchburg: during the Main Street experiment, traffic on Putnam Street shall be reduced to Southerly traffic only.
(Public Safety Committee)